



2025 American GI Forum of Texas Conference

Conference Program Advertising Agreement

2025 AGIFTX Conference Program Brochure will be available to all registered delegates and guests.

(Please mail by July 14, 2025)

Please reserve space for our ad in the American GI Forum Conference Brochure.

(page size 8 1/2" x 11" — Live Area: 7 1/2" x 10")

Name _____ Title _____

Company/Agency Name _____

Agency Representative _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-mail _____

All Ads are in Full Color. Please indicate choices below:

- | | |
|--|-----------|
| <input type="checkbox"/> Full Page (8.5" x 11") | \$ 200.00 |
| <input type="checkbox"/> Half Page (8.5" x 5.5") | \$ 150.00 |
| <input type="checkbox"/> Quarter Page (5.5" x 4.25") | \$ 100.00 |
| <input type="checkbox"/> Eighth Page (2.25" x 4.25") | \$ 50.00 |

Please note:

1. All ads will all be within the live area, 7.5 x 10.
2. Preferred jpg, tiff, or pdf by E-mail
3. Hard copy Ad Materials returned only upon request.
4. No cancellations after closing date of July 14, 2025
5. The publisher and the American GI Forum shall be under no liability for errors made by the advertiser or by any errors arising out of publication.

The Publisher reserves the right to assign all advertising space. All on-line or hard copy materials and this agreement and payment must be received by July 10, 2025.

ADVERTISING ACCEPTANCE

I, the duly authorized representative of the above company, on behalf of said company, subscribe and agree to all of the terms and conditions contained in this contract for advertising in the AGIF Annual State Conference.

Total: \$ _____ Check No. : _____ Purchase Order: _____ Credit card payments will not be accepted unless arrangements are made prior.

Signature: _____ Date: _____

Please return this signed completed application with appropriate remittance to:

AGIFTX Annual Conference
8833 Capitol View Drive
Austin, Texas 78747
(512) 992-7066
gil@agiftx.com