



2017 State Conference

American GI Form of Texas, Inc.

REGISTRATION FORM

Registration: \$137 Thru March 1. After March 1, \$147 will be accepted by mail until May 31, 2017. After May 31, participant must register on site. Registration ends Friday, June 9, 2017 at 5:00pm.

Please print or type the information below as you would like it to appear on your name badge.

(One form per person. Please make copies)

Last Name _____ First Name _____ MI _____

Title _____

Chapter/Company Name _____

Street Address _____

City _____ State _____ Zip _____

Home Telephone _____ Cell Number _____

Fax _____ E-Mail _____

Notice: Proof of Membership will be required at registration desk. i.e., current membership card or chapter transmittal form.

CHECK ONE

- Forum State _____ Chapter _____ Delegate
- Women State _____ Chapter _____ Delegate
- Youth State _____ Chapter _____ Delegate
- Corporation/Exhibitor _____
- Guest

Cancellation/Refund Policy: Cancellation minus a 20% penalty will be accepted in writing through May 25, 2017. After that date, registrations are non-refundable. Refunds will be issued after the conference. Please make your reservations with the hotel prior to the deadline to receive conference rates. Please let the Hotel know if you require special accommodations.

Payment can be made by check or money order. Only cash or Cashier's Check will be accepted on-site. For pre-registration, mail completed registration form along with check payable to 2017 American GI Forum State Conference. There will be a \$35.00 handling fee for all returned checks.

2017 American GI Forum Texas State Conference
 John Aleman, Conference Treasurer
 9003 Arlington Forest
 Houston, Texas 77088
 Phone (281) 447-7851 * (281) 795-1399
 E-Mail: jon_aleman@yahoo.com



2017 State Conference American GI Form of Texas, Inc. **ADVERTISING AGREEMENT**

The 2017 Conference Program Brochure will be available to all delegates and guests that register. This is an excellent tool for placing recruitment and community relations advertising of your corporation's contributions to the Veteran and Hispanic Community.

(Please mail by May 19, 2017)

Please reserve space for our ad in the American GI Forum Conference Brochure.

(Page size 8 1/2" x 11" – Live Area: 7 1/2 " x 10"

Name _____ Title _____

Company/Agency Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-Mail _____

Please indicate choices below:

Full Page (8.5" x 11" – All ads have a .5 white border except back cover)

- | | |
|--|---------|
| <input type="checkbox"/> Full Page black & white (8.5" x 11") | \$1,000 |
| <input type="checkbox"/> Half Page black & white (5.5" X 8.5") | \$500 |
| <input type="checkbox"/> Quarter Page black & white (4.25" x 5.5") | \$250 |
| <input type="checkbox"/> Eighth Page Color (2.5" X 4.25") | \$50 |
| <input type="checkbox"/> Eighth Page black & white (2.5" X 4.25") | \$35 |
| <input type="checkbox"/> Inside Covers (full Page, color only) | \$1,250 |
| <input type="checkbox"/> Back Cover (Full Page, Color Only) | \$1,450 |

Please note:

1. No bleeds except full color on back cover or when request is approved for full color on inside pages. Provide ample 1/8" bleed area on all art work. B&W ads will all be within the live area.
2. Preferred material: Black and white ad on jpg, tiff, or pdf. 300 dpi on CD's or by E-mail.
3. Ad Materials returned only upon request.
4. No cancellations after closing date of May 19, 2017.
5. The publisher and the American GI Forum shall be under no liability for errors made by the advertiser or loss by reason on any errors arising out of publication.

The Publisher reserves the right to assign all advertising space. All materials and this agreement and payment must be received by May 19, 2017.

Signature of Authorized Representative

Date

Mail Agreement with check payable to:

2017 American GI Forum Texas State Conference
John Aleman, Conference Treasurer
9003 Arlington Forest
Houston, Texas 77088
Phone (281) 447-7851 * (281) 795-1399
E-Mail: jon_aleman@yahoo.com

We are a 501(c)3 non- profit organization and all donations may be considered tax-deductible.



2017 State Conference American GI Form of Texas, Inc.

AGIF Members ONLY ADVERTISING AGREEMENT

The 2017 Conference Program Brochure will be available to all delegates and guests that register. This is an excellent tool for placing recruitment and community relations advertising of your corporation's contributions to the Veteran and Hispanic Community.

(Please mail by May 17, 2017)

Please reserve space for our ad in the American GI Forum Conference Brochure.

(Page size 8 1/2" x 11" – Live Area: 7 1/2 " x 10"

Name _____ Title _____

Company/Agency Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-Mail _____

Please indicate choices below:

Full Page (8.5" x 11" – All ads have a .5 white border except back cover)

- Full Page black & white (8.5" x 11") \$200
- Half Page black & white (5.5" X 8.5") \$100
- Quarter Page black & white (4.25" x 5.5") \$50
- Eighth Page black & white (2.5" X 4.25") \$25

Please note:

1. Provide ample 1/8" bleed area on all art work. B&W ads will all be within the live area.
2. Preferred material: Black and white ad on jpeg, tiff, or pdf. 300 dpi on CD's or by E-mail. If you plan to set up your own ad in an Microsoft product please make sure to save it as a PDF.
3. Ad Materials returned only upon request.
4. No cancellations after closing date of May 19, 2017.
5. The publisher and the American GI Forum shall be under no liability for errors made by the advertiser or loss by reason on any errors arising out of publication.
6. Send your electronic ad to jon_aleman@yahoo.com.

The Publisher reserves the right to assign all advertising space. All materials and this agreement and payment must be received by May 19, 2017.

Signature of Authorized Representative

Date

Mail Agreement with check payable to:

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2017 State Conference

American GI Form of Texas, Inc.

“HIRE-the-Veteran JOB FAIR”, THURSDAY, JUNE 8, 2017

EMPLOYER’S TABLE AGREEMENT

(Please mail by May 19, 2017)

Recipient:

Houston’s own “The Lucian Adams CMH Chapter of the American GI Forum is cordially inviting your participation as an EMPLOYER’S TABLE in the “HIRE-the-Veteran JOB FAIR” on Thursday, June 8, 2017 during the Texas American GI Forum Annual Conference that will be held on June 8 - 10, 2017 at the Hilton Garden-Inn Northwest, 7979 Willow Chase Boulevard, Houston TX, 77070. To reserve space for your Employer’s table in the American GI Forum Conference JOB FAIR Area please complete the form below. Type or print the information below as it will appear in the JOB FAIR program and name badge.

Name _____ Title _____

Company/Agency Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-Mail _____

EMPLOYER’S TABLE spaces are \$495 and include drape, (1)Table Space, (2)Chairs, Lunch for 2, & Listing in JOB FAIR Program. Please call for availability. Special rates may apply to non-profits and some service organizations.

Please indicate your choice below and mail or E-mail using information below:

- Number of spaces requested _____.
- Standard exhibitor’s equipment package include drape, (1)Table Space, (2)Chairs, Lunch for 2, & Prog. Listing.
- I will provide/bring my own exhibit and will require _____ spaces (please indicate).

NOTE: All Employer’s table will receive one complimentary registration per space purchased and a listing in the JOB FAIR program. The American GI Forum JOB FAIR Coordinators reserves the right to establish whatever rules may be required to guarantee the safety and appearance of the JOB FAIR and the Employer’s table area.

The Conference Coordinators reserve the right to assign all spaces. Table space may be accommodated by space availability and on a first come first served basis. For Employers, doors open at 8:30am. Setup time by 9:30am and take down by 3:30pm. For the job seekers, doors open at 10am and close at 3pm. This agreement must be signed by an authorized agent and payment must be arranged or received by **May 31, 2017.**

Signature of Authorized Representative

Date

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John Aleman, Conference Treasurer
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E-Mail: jon_aleman@yahoo.com



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 American GI Form of Texas, Inc.
SPONSORSHIP AGREEMENT

Type or print the information below as it will appear in the conference program and name badge.

Name _____ Title _____

Company/Agency Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Fax _____ E-Mail _____

Select Below: Level of sponsorship and event you wish to sponsor

- () 5- Star Platinum Sponsor \$5,000 – Conference Main Sponsor; 5 Full Conference registrations; 1 Full 4-color page advertisement in the conference magazine; One corporate CEO message in conference magazine; One reserved table at all events; Sponsor’s promotional materials in conference hand bag; Corporate Banner at sponsored event.
- () 4-Star Gold Sponsor \$3,500 - Conference Partner Sponsor; 3 Full Conference registrations; 1 Full page advertisement in the conference magazine; One corporate CEO message in conference magazine; One reserved tables at all events; Sponsor’s promotional materials in conference hand bag; Corporate Banner at sponsored event.
- () 3-Star Silver Sponsor \$2,500 - Banquet Sponsor; 2 Full Conference registrations; 1 Full page advertisement in the conference magazine; Four reservations (Tickets) to Luncheons and Banquets. One reserved tables at all events; Sponsor’s promotional materials in conference hand bag; Corporate Banner at sponsored event.
- () 2-Star Bronze Sponsor \$1,000 – Luncheon or Reception Co-Sponsor; 2 Full Conference registrations; ½ page advertisement in the conference magazine; Sponsor’s promotional materials in conference hand bag.
- () Star Brass Sponsor \$500 – Exhibit Sponsor – 1 Conference Registration; Sponsor ½ page ad in Program brochure. Exhibit Space as per exhibit contract.
- () Other (Co- Sponsor) – select event you would like to co-sponsor and write amount of donation _____

 Signature of Authorized Representative

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